

## Chief Officer Confirmation of Report Submission

Report for: Mayor

Mayor and Cabinet

Mayor and Cabinet (Contracts)

Executive Director

<input type="checkbox"/>
<input type="checkbox"/>
<input checked="" type="checkbox"/>
<input type="checkbox"/>

Information  Part 1  Part 2  Key Decision

<b>Date of Meeting</b>	4 March 2015
<b>Title of Report</b>	Using the Department of Health Autism Innovation (Capital) Grant to support local work on implementing Think Autism (updated Autism Strategy for England)

<b>Originator of Report</b>	Ekuba Edjah – Joint Commissioner	<b>Ext.</b> 48315
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At the time of submission for the Agenda, I confirm that the report has:

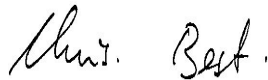
Category	Yes	No
Financial Comments from Exec Director for Resources	X	
Legal Comments from the Head of Law	X	
Crime & Disorder Implications	X	
Environmental Implications	X	
Equality Implications/Impact Assessment (as appropriate)	X	
Confirmed Adherence to Budget & Policy Framework	X	
Risk Assessment Comments (as appropriate)		
Reason for Urgency (as appropriate)		

Signed



Cabinet Member for Health, Wellbeing and Older People

Signed



Executive Director for Community Services

### Control Record by Committee Support

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	